## First & Second Epistles of Peter



"Christ's Charge to Peter" by Raphael (1515)

> Callaway Gardens Pine Mountain, Georgia October 16-18, 2015

And be not conformed to this world, but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God. Romans 12:2 (KJV)

October 16 – 18, 2015 at Callaway Gardens, Georgia

#### First & Second Epistles of Peter

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### **MARK YOUR CALENDAR**

2016 R12.2 Men's Leadership Conference

Callaway Gardens | Pine Mountain, Georgia

October 21 - 23, 2016

October 16 - 18, 2015 at Callaway Gardens, Georgia

#### First & Second Epistles of Peter

#### **Mission Statement**

An annual conference by laymen for laymen which strives to:

- 1. Teach men the Word of God
- 2. Help laymen get exposed to teaching the Word
- 3. Support men in their ministries

This annual conference focuses on bible study (alternating annually between key books or chapters from the Old Testament and those from the New Testament) and providing a forum to discuss the Word of God and application for men.

#### **Scripture References for Ministries**

**A reproducing ministry** – 2 Timothy 2:2 "And the things which you have heard from me in the presence of many witnesses, these entrust to faithful men, who will be able to teach others also."

**A transforming ministry** – Romans 12:1-2 "I urge you therefore, brethren, by the mercies of God to present your bodies a living and holy sacrifice, acceptable to God, which is your spiritual service of worship. And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what the will of God is, that which is good and acceptable and perfect."

**A Scripture-based ministry** – 2 Timothy 3:16-17 "All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness; that the man of God may be adequate, equipped for every good work."

**A discerning ministry** – Acts 17:11 "Now these (Bereans) were more noble-minded than those in Thessalonica, for they received the Word with great eagerness, examining the Scriptures daily to see whether these things were so."

#### Resources Available

**Resource Table** – Please take some time during the breaks to not only network with other men, but to visit the Resource Table at the back of the room. There are a number of incredible resources available to you. Prices are marked and payment is on the honor system. If you have any questions or would like to order additional resources, please see Billy Uelze during the conference or contact him at billyuelze@me.com . You may also visit http://mimworldwide.com.

Friday Oct 16 PM	3:00 PM		Check-in Begins Leaders Pickup Cottage assignments, keys, name badges and conference information for their group in front of the meeting room in the Cottage Conference Center.	Steve Roe
	4:00 PM	30 min	Opening/Welcome/Conference Objectives	Bob Currier
	4:30 PM	45 min	Peter: One of the Twelve	Rodney Dill
	5:15 PM	75 min	Loving Generously	Bill Ibsen
	6:30 PM	60 min	Cook-Out at the Cottages	Chris Jackson - CUE
	7:30 PM	90 min	Group Discussions at the Cottages – Tackle specific questions in your small group.	Group Leaders
Saturday Oct 17 AM	6:30 AM	90 min	Breakfast in Cottages with Group	Group Leaders
	8:00 AM	5 min	Good Morning	Bob Currier
	8:05 AM	75 min	1 Peter: Practical Insights for Living	Ron Dunn
	9:20 AM	20 min	Stand-up Break for Speaker Set-Up	
	9:40 AM	75 min	God is Impartial in Judgment	Walt Henrichsen
	10:55 AM	20 min	Break - Coffee and Soda available in Lobby	
	11:15 AM	45 min	Rewards	Danny Davis
	Noon	10 min	Afternoon Activities & Other Housekeeping Details	Bob Currier
Saturday Oct 17 PM			Lunch on your own	
			Free Time, Optional Group Discussions at the Cottages	
	6:20 PM	5 min	Good Evening	Bob Currier

Saturday Oct 17 PM	6:25 PM	20 min	Testimony	Dave Rathkamp
	6:45 PM	75 min	Doin' the "Bidness"	Lee Yih
	8:00 PM	20 min	Sponsors Meeting (by invitation only)	Sponsors
	8:20 PM	90 min	Group Discussions at the Cottages	Group Leaders
Sunday Oct 18 AM	6:30 AM		Breakfast in Cottages with Group	Group Leaders
	8:00 AM	5 min	Good Morning	Bob Currier
	8:05 AM	45 min	Prayer: Weakness Leaning On Omnipotence	Brice Kopas
	8:50 AM	10 min	Stand-up Break	
	9:00 AM	75 min	Thoughts on 2 Peter	Gayle Jackson
	10:15 AM	20 min	Concluding Thoughts from the Conference	Bob Currier
	10:35 AM		Adjourn	

OUTLI	NE Peter: One of the Twelve	Rodney Dill
I.	Introduction & Peter's Early Years  a. Survey of the Apostle Peter's life  b. Birthplace and early childhood	Friday   4:30 p.m
II.	Peter   First Interactions with Jesus   The Call to Follow Jesus a. Jesus directs Peter's fishing efforts – Luke 5:1-10 b. Andrew introduces Peter to Jesus – John 1:35-42 c. From Simon to Cephas – John 1:40-42 d. Fishers of men – Mark 1:14-20	Scripture Focus John 1:35-42
III.	Peter   Disciple of Jesus Christ  a. A confession and a rebuke – Matthew 16:13-23  b. An eyewitness of Jesus' majesty – Mark 9:2-9  c. The full extent of Jesus' love – John 13:6-11  d. A bold claim and an epic failure – Mark 14:31; Mark 14:66  e. Peter's conversion and commissioning – Luke 24:34; John	
IV.	Peter   Apostle of Jesus Christ  a. A bond-servant with a bold message – Acts 2:14-41  b. The first apostle to the gentiles – Acts 10:24-48  c. A confrontation with Paul – Galatians 2:11-14  d. A shepherd to the churches in the Roman provinces of Asia	Scripture Focus Acts 10:34-48  a Minor - 1 Peter 1:1

UTLINE	Loving Generously	Bill Ibsen
	Fri	day   5:15 p.m
I. Ge	enerosity is an outflow of worship	
a.		
b.	Not about money	
C.		
d.	Don't give God my stinky sheep	
II. Ge	enerosity is an outflow of abundance  What assets do I have that are not merely financial?	
_	Is there any brokenness/failure/pain/loss in my life that I can give a	w2w2
	enerosity is an outflow of love  We tend to look for people who serve our needs, rather than looking whose needs we can serve.	for those
b.		olr.
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### **Group Discussion in the Cottages**

Friday Evening Session

Friday | 7:30 p.m.

Peter: One of the Twelve   Rodney I
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<u>Peter</u>	: One of the Twelve   Rodney Dill
1.	What does Peter's life teach us about God or, more specifically, relating to God?
2.	Discuss Peter's character traits as a disciple of Jesus   as an apostle of Jesus.
3.	What can we learn from Peter's walk with the Lord that might help us?
<u>Lovin</u>	g Generously   Bill Ibsen
1.	If generosity is central to the heart of God and the focal point of His moral perfection, in what ways do I experience God's generosity in my life?
2.	Do I view generosity as a form of worship? Why or why not?
3.	How can I shake any mindset of having scarce resources, or a mindset of fear that I won't have enough?
4.	Do I tend to hold a mindset towards giving that is more transactional and financial, than relational? In what specific way might the Lord want me to change?
5.	Who can I give to that cannot repay me?

<b>OUTLI</b>	NE 1 Peter: Practical Insights for Living	g Ron Dunn
<b>6</b> 1		Saturday   8:05 a.m
⇒ B	onsider the background and setting e stirred up by way of reminders eturn home with a hunger to dive deep	
I.	The Writer	
II.	The Setting	
III.	The Dynamics	
IV.	The Purpose	
V.	Life Messages	
	a. Continually commit yourself to obedience	
	b. Embrace adversity	
	c. Be proactive in biblical convictions	
	d. Remember who owns you	
	e. Live a life marked by love	
	f. Continually grow	
	g. Husbands live with your wives	
	h. Guard your conscience	
	i. Serve others	
	j. Know the supreme purpose of your life	
	k. Humble yourselves	
	l. Give God your anxieties	
	m. Be on alert	

<b>OUTLIN</b>	NE	God is Impartial in Judgment Walt Henrichsen
	T	Saturday   9:40 a.m.
I.	a.	Croduction  Our purpose for being here on earth – to prepare for eternity.
	b.	We want what we will not grant God: Eternity influenced by temporal behavior
II.	Re	presentative Passages
11.		Matthew 5:11-12: "Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for <b>great is your reward in heaven</b> : for so persecuted they the prophets which were before you."
	b.	Matthew 6:19-21: "Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But <b>lay up for yourselves treasures in heaven</b> , where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: For where your treasure is, there will your heart be also."

### First & Second Epistles of Peter

#### God is Impartial in Judgment - Cont'd Walt Henrichsen **OUTLINE**

	ans <b>6</b> :2,11: " <b>Who will render to every man according to his deeds</b> For is no respect of persons with God.
wise let ev	rinthians 3:10-15: "According to the grace of God which is given unto me, a masterbuilder, I have laid the foundation, and another buildeth thereon. Every man take heed how he buildeth thereupon. For other foundation can be at the second solution of the second solution.
found shall fire; a abide work	be made manifest: for the day shall declare it, because it shall be revealed and the fire shall try every man's work of what sort it is. If any man's work which he hath built thereupon, he shall receive a reward. If any ma
found shall fire; a abide work	dation gold, silver, precious stones, wood, hay, stubble; Every man's work be made manifest: for the day shall declare it, because it shall be revealed and the fire shall try every man's work of what sort it is. If any man's work which he hath built thereupon, he shall receive a reward. If any man shall be burned, he shall suffer loss: but he himself shall be saved; y
found shall fire; a abide work so as 2 Corthat 6 hath	dation gold, silver, precious stones, wood, hay, stubble; Every man's work be made manifest: for the day shall declare it, because it shall be revealed and the fire shall try every man's work of what sort it is. If any man's work which he hath built thereupon, he shall receive a reward. If any man shall be burned, he shall suffer loss: but he himself shall be saved; y

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#### God is Impartial in Judgment - Cont'd Walt Henrichsen **OUTLINE**

g.	Ephesians <b>6</b> :8-9: "Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or freeAnd, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; <b>neither is there respect of persons with him</b> ."
h.	Colossians 3:23-25: "And whatsoever ye do, do it heartily, as to the Lord, and not unto men; Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ. But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons."
i.	1 Peter <b>1</b> :17: "And if ye call on the Father, <b>who without respect of persons judgeth according to every man's work</b> , pass the time of your sojourning here in fear."
j.	Revelation 11:18: "And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth."
k.	Revelation 22:10-12: "And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand. He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be."

### First & Second Epistles of Peter

#### God is Impartial in Judgment - Cont'd Walt Henrichsen **OUTLINE**

III.	Clo	Closing Considerations						
	a.	Fallacious thinking						
	b.	Does the Christian carry his will into eternity?						
	c.	Most of life is based on <b>Assumptions</b>						

OUTLI	NE Rewards	<b>Danny Davis</b>
I.	What is the purpose of a reward system?	Saturday   11:15 a.m
II.	What are the important components of a reward system?	
III.	Is the desire for gain good or evil?	
IV.	What is altruism?	
V.	How does altruism relate to a reward system?	
VI.	What are some biblical references to God's reward system?	
VII.	What are the important components of God's reward system?	
VIII.	What behaviors does God's reward system reinforce?	
IX.	What are the differences between temporal and eternal reward both?	ds? Is it okay to pursue
X.	Is it possible to cross the line in pursuit of rewards?	
XI.	Why should a Christian, who already has an eternal hope, care	e about rewards?

UTLIN	NE	Doin' the "Bidness"	<b>Lee Yih</b> Saturday   6:45 p.m
oforono	<u>e Scripture – Luke 19:1</u>	1 27	
		<u>1-27</u>	
I.	Background Data a. Who		
	b. What		
	c. When		
	d. Where		
	e. Why		
	f. Wherefore		
II.	Why did the 3 <sup>rd</sup> slave a. How to tell a smol	_	
	b. Speaking of risk		
	c. The key issue for	ıs today	
III.	What does "Do Busino	ess" Mean?	
	a. Equal Opportunity		
	b. Eternal Countability		
	c. Family Biz		
	-		

INE	Doin' the "Bidness" – Cont'd	Lee Y
	What does a Mina stand for?  Not a talent Matt 25:14-30	
<b></b>		
b	. Something to invest	
c.	Your Biz or His Biz	
	akeaways Return = Accountability	
b	. Interim Period = Test	
c.	Rewards in heaven?	
T	alking to Will	
a.		

UTLINE		Doin' the "Bidness" – Cont'd	Lee Yih
	b.	What are the stakes?	
	c.	Repent and Report to the Armory	
VII.	Re	asons for doing nothing	
,	a.	Not called	
	b.	Not important	
	c.	No time, no knowledge	
	d.	Not good enough	

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### **Group Discussion in the Cottages**

#### Saturday Evening Session

Saturday | 8:20 p.m.

1	Peter:	<b>Practical</b>	Insights	for Living	Ron Dunn
_	1 0 001 1				

1 Pete	er: Practical Insights for Living   Ron Dunn
1.	What part of Peter's journey resonates most with you? Share one thing that hits you about his life.
2.	What strikes you most regarding the dynamics and purpose of this letter?
3.	Which of the Life Messages brought encouragement or conviction to you? Share one thing.
God is	Impartial in Judgment   Walt Henrichsen
1.	Do you believe that certain NT commands are cultural? If so, how do you distinguish between those that are cultural and those that are not?
2.	In what areas of life does the Bible call upon believers to be tolerant vis-a-vis intolerant? How do you support this from Scripture?
3.	Do you personally believe that there will be eternal accountability for temporal behavior? Who do you know that are terrorized over meeting God in judgment?
4.	What eternal advantage is there in being forgiven by God? Do you think Scripture teaches

that God is impartial in judging? What does this mean?

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### **Group Discussion in the Cottages**

Saturday Evening Session

<b>Rewards</b>	Danny	<b>Davis</b>

1.	What is the purpose of a reward system?
2.	What are the important components of a reward system?
3.	Is the desire for gain good or evil?
4.	What is altruism?
5.	How does altruism relate to a reward system?
6.	What are some biblical references to God's reward system?
7.	What are the important components of God's reward system?
8.	What behaviors does God's reward system reinforce?
9.	What are the differences between temporal and eternal rewards? Is it okay to pursue both?
10	. Is it possible to cross the line in pursuit of rewards?
11	. Why should a Christian, who already has an eternal hope, care about rewards?

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#### **Group Discussion in the Cottages**

**Saturday Evening Session** 

#### Doin' the "Bidness" | Lee Yih

- 1. Discuss the meaning in your life of the Bible passage: II Cor 5:9-11. Will there be accountability in eternity for whether or not we obey the Great Commission?
- 2. Inventory time: What does the concept of investing your life mean to you, and how are you doing it? Break down the percentage of time spent on each one.
- 3. Is there a difference between doing something for God because you love Him and doing something because you want a reward?
- 4. What practical tips can you share on what "Doing the Bidness" looks like when practiced?
- 5. If the parable of the Minas (Luke 19) is just Luke's version of the same Parable of the Talents (found in Matt 25), what new things can you learn from Matt 25 to inform your understanding of Luke 19:11-27)?

### First & Second Epistles of Peter

**OUTLINE** 

### Weakness Leaning on Omnipotence

**Brice Kopas** 

Sunday | 8.05 a m

		Sunday   0.03 a.m
Referen	ce Sc	riptures – (Mt 6, 7, Lk 11, 18) (John 17, Dan 9, Neh 1, Hab 3, 1 Chr 17, 2 Chr 20, Isa 37)
I.		hat is Prayer? What is the purpose of Prayer? Prayer, Brokenness & Power (Isa 66:1-2)
	b.	Prayer & Eternal Life (John 17:3)
	c.	When are we to Prayin what settings? <b>(AM, PM) (SOS)</b> (1 Thess 5:16-18, 1 Tim 4:4-5, Matt 6:1, 5-6, 1 Tim 2:1-4, James 5:13, Phil 4:6-7, James 5:14-15)
II.	<b>W</b> ]	hat are we to Pray for? Prayer & Discipleship: <b>PEST</b> (Lk 10:2, Mt 5:16, 1 Cor 9:19-23, Rom 10:17)
		<i>M.E. Andross,</i> "There is no other activity in life so important as that of prayer. Every other activity depends upon prayer for its best efficiency."
III.	w a.	hat should our Prayers look like? Ask for Everything with Bold CHOPS (Mt 7:7-11, Mt 21:22, 1 The 5:16-17, Heb 4:16, Jam 1:5-8, Lk 18, Lk 22:42, Luke 11, 1 Pet 4:7)

Wl	ny don't we Pray?
lac	wald Chambers, "The battle of prayer is against two things in the earthlies: wandering though k of intimacy with God's character as revealed in His word. Neither can be cured at once, but cured by discipline."
be	cured by discipilie.
A s E.M Bel	mall prayer life is a symptom of a small faith.  I. Bounds, "The little estimate we put on prayer is evidence from the little time we give to it."  ieve the truthPrayer changes things
A s E.M Bel Ma	mall prayer life is a symptom of a small faith.  1. Bounds, "The little estimate we put on prayer is evidence from the little time we give to it."
Ass E.M Bel Ma Ho a.	mall prayer life is a symptom of a small faith.  I. Bounds, "The little estimate we put on prayer is evidence from the little time we give to it."  ieve the truthPrayer changes things  rtin Luther, "Prayer is not overcoming God's reluctance, but laying hold of His willingness."  www can we learn to Pray more effectively?

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OUTLINE	Thoughts on Second Peter	<b>Gayle Jackson</b>
		Sunday   9:00 a.m.

	Sunday   9:00 a.m
Int a.	2 Peter is presumably written to the same audience as 1 Peter. The first book addresses the attack of the Church from the <u>outside</u> where the second book addresses the attack of the Church from the <u>inside</u> . It appears to have been written to Jewish Christians and Gentile Christians alike.
b.	The outline of the book breaks along the chapter lines and lends itself to easy titling: 1-Holiness, 2-Heresy; and 3-Hope
C.	A key word in the book is "know." It is used in four different ways, but the major use of the word is <i>epignosis</i> . That is precise and correct knowledge. It is used in the NT for the knowledge of things ethical and divine.  i. Proverbs 1:7 – "The fear of the LORD <i>is</i> the beginning of knowledge: <i>but</i> the foolish despise wisdom and instruction."
	<ul> <li>ii. Proverbs 9:10 – "The fear of the LORD is the beginning of wisdom: and the knowledge of the Holy One is understanding.</li> <li>iii. Though we may not like it, it appears that "the fear of the LORD" is a prerequisite to Godly wisdom and knowledge. Our responsibility is not to</li> </ul>

- d. A second and important word is "diligence."
  - i. 2 Peter 1:5 "Yea, and for this very cause adding on your part all <u>diligence</u>, in your faith supply virtue; and in your virtue knowledge;"
  - ii. 2 Peter 1:10 "Wherefore, brethren, give the more <u>diligence</u> to make your calling and election sure: for if ye do these things, ye shall never stumble:"

OUTLINE	Thoughts on Second Peter – Cont'd	Gayle Jackson
	iii. 2 Peter 1:15 – "Yea, I will give <u>diligence</u> that at every the after my decease to call these things to remembrance."	· ·
	iv. 2 Peter 3:14 – "Wherefore, beloved, seeing that ye look diligence that ye may be found in peace, without spot sight."	k for these things, give
	v. Question to ask yourself: "Am I a man of personal dilig Word of God, and am I involved in God's work?"	gence concerning the
e. 	Scripturally speaking there are two states of holiness an indiv i. Appears that we are declared holy (imputed) at salvat ii. We become holy with the application of the Holy Spiri	ion; and
	hapter 1 – <b>HOLINESS</b> Opening point: A call to holiness	
b.	Holiness in the NT is a function of obedience  i. An Event   Imputed to the individual at salvation  ii. A Process   Developed throughout remainder the indi  Christ	vidual's new life in
c.	Additional Scripture references: Rom 1:4, 2 Co 1:12, 2 Co 7:1, 13, Heb 12:10	Eph 4:24, 1 Th 3:12-

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#### **OUTLINE**

#### Thoughts on Second Peter - Cont'd

Gayle Jackson

- d. Holiness means piety. Self-examination: "Have you ever thought of yourself as pious?"
  - i. We are Holy because of the imputed righteousness of Jesus
  - ii. Holy people obey God
  - iii. Piety is byproduct of an obedient life
  - iv. Disobedience brings into question one's state of holiness
    - 1. Advice: Pay attention to your thought life; it's too easy to drift into carnality.

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- e. Walking with God is a process
  - i. Begins with faith and ends with love
  - ii. <u>Progressive process</u> of trusting, obeying God, and moving forward with Him and His Word

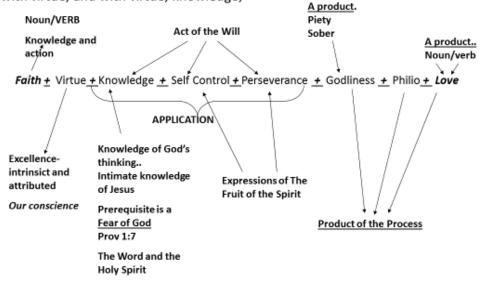
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- f. Called to:
  - i. Know
  - ii. Have self-control
  - iii. Persevere

Three steps to turning "knowing" into application

#### The Process to Love John 13:34-35

**2Pe 1:5** But also in this very thing, bringing in all <u>diligence</u>, filling out your faith with virtue, and with virtue, knowledge;



iv. Closing point: Stay focused on the Word!

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#### OUTLINE Thoughts on Second Peter - Cont'd Gayle Jackson

#### III. Chapter 2 – **HERESY**

- a. False prophets & false teachers
  - i. Among the people
  - ii. Quietly bringing in destructive heresies
  - iii. Denying the Master
  - iv. Bringing swift destruction upon themselves
  - v. Who are the false teachers of our time?
    - 1. Feel-good teachers
    - 2. Fad teachers
    - 3. Grace-without-works teachers
    - 4. Down-players of The Word and Obedience

- b. Destructive heretical teachings (secretly brought in):
  - i. There need not be any fear of God.
  - ii. They will exploit you by covetousness; they have a heart trained in covetous practices. Covetous leads to idolatry.
  - iii. They walk according to the flesh in the lust of uncleanness...Culture over the Word
  - iv. They despise authority
  - v. They are presumptuous, self-willed.
  - vi. They are not afraid to speak evil of dignitaries
  - vii. They are natural brute beasts
  - viii. They are spots and blemishes, carousing in their own deceptions
  - ix. They have eyes full of adultery
  - x. They cannot cease from sin,
  - xi. They entice unstable souls.
  - xii. They are accursed children.
  - xiii. They have forsaken the right way and gone astray,
  - xiv. They promise liberty.
  - xv. They themselves are slaves of corruption
  - xvi. They speak great swelling words of emptiness,
  - xvii. They allure through the lusts of the flesh, through lewdness,
  - xviii. They are wells without water, clouds carried by a tempest

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#### OUTLINE Thoughts on Second Peter - Cont'd Gayle Jackson

#### IV. Chapter 3 – **HOPE**

- a. Teaching on the end times gives us a hope we are to hold on to... this hope according to Peter is:
  - i. God is in control over all matters
  - ii. God is not behind schedule
  - iii. God has had a plan from the beginning
  - iv. Characters of the Old Testament are for our hope (e.g. Noah, Lot, Balaam)
  - v. God is longsuffering

\_\_\_\_\_

- b. "Therefore" X 4 [Therefore = Prescribed response to the truth]
  - i. Verse 11-12 "Therefore since all these things will be dissolved, what manner of persons ought you to be in holy conduct and godliness, looking for and hastening the coming of the day of God...?"
  - ii. Verse 13 "Nevertheless—look for new heavens and a new earth in which righteousness dwells"
  - iii. Verse 14 "Therefore—be diligent to be found by Him in peace, without spot and blameless"
  - iv. Verse 17 "You therefore—beware lest you also fall from your own steadfastness, being led away with the error of the wicked."

c. TAKEAWAY - Therefore, be diligent, prepared, steadfast, on alert and ready to

receive Jesus when He comes back.		

#### V. Questions for the Road

- a. Do I understand or know the End Times? Do I need to? If I need to know, then what am I going to do about it?
- b. How do I reply to 2 Peter 3:11?
- c. Do I accept that Love is a product of the process of obedience? Do I accept that love is an act of the will and not just an emotion?
- d. Am I involved in the process of Love?
- e. Do I recognize heresy in the groups around me? What should I do?

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#### **Evaluation/Questionnaire**

Your answers, comments, and suggestions on the weekend are important to our planning for next year. We appreciate your input and take your opinions seriously. Thank you for taking the time to give us your thoughts.

1. Please provide your opinion on the following:

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Items				Comments			
	Excellent	Good	Fair				
Quality of Speakers							
Rodney Dill							
Bill Ibsen							
Ron Dunn							
Walt Henrichsen							
Danny Davis							
Lee Yih							
Brice Kopas							
Gayle Jackson							
Comment on Topics							
What topics would be of interest to you?							
The quality of the weekend							

2. Please fill out the following:

2. I lease ini out the following.						
I would be interested in:						
	Men's Bible Study					
	Couples Study					
	Organizing and/or coordinating a retreat or mini-retreat in					
	my area					
	Learning how to study the Bible on my own					
Contact information:	Name:					
	Tele #					
	Email Address					

- 3. Additional comment and observations:
- 4. Can we help you in any way in your walk (be sure to include your contact info above)?